

**United States Bankruptcy Court**  
**District of South Carolina**

In re JAT, Inc.

Debtor

Case No. 13-07552Chapter 7

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	300,000.00		
B - Personal Property	Yes	4	2,495,519.00		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		1,500,000.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	2		100,200.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	8		1,829,697.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		18			
Total Assets			2,795,519.00		
Total Liabilities				3,429,897.00	

**United States Bankruptcy Court**  
**District of South Carolina**

In re JAT, Inc.

Debtor

Case No. 13-07552Chapter 7

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

**State the following:**

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20 )	

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

B6A (Official Form 6A) (12/07)

In re JAT, Inc.

Case No. 13-07552

Debtor

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
Commercial Buildings and land located at 5135 Locust Hill Road, Travelers Rest, SC Tax Map #0648050100305 Tax assessed value \$201,130.00 Debtor believes value to be closer to \$300,000.00	Fee Simple	-	300,000.00	200,000.00

Sub-Total > **300,000.00** (Total of this page)

Total > **300,000.00**

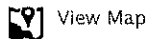
(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

## REAL PROPERTY DETAILS

Details for Tax Year 2014

Select Another Tax Year:



View Map



View Old Property Card



Change Mailing Address

### GENERAL INFORMATION

Map #: 0648050100305  
Tax Year: 2014  
District: 356  
Owner(s): Jat Inc  
Previous Owner: Jat Inc  
Care Of:  
Mailing Address: 5163 Locust Hill Rd Travelers Rest, SC 29690

### DESCRIPTION

Acreage: 2.120  
Description: A  
Location: 5135 Locust Hill Rd  
Subdivision:  
Deed Book-Page: 2407 - 4035  
Deed Date: 06/22/2012  
Will:  
Sale Price:  
Plat Book-Page: 45-L / 49

### CLASSIFICATION

Jurisdiction: 1 (County Jurisdiction)  
Homestead Code: No  
Assessment Class: OT - Non-Legal Residence

### PROPERTY INFORMATION

Bedrooms/Bathrooms: 0 Bedrooms, 0 Bathrooms, Half Bathrooms  
Square Footage: 0  
Land Use: 940 (Warehouse General)

### VALUE

Fair Market Value: 201,130  
Taxable Market Value: 200,526  
Total Rollback:

B6B (Official Form 6B) (12/07)

In re JAT, Inc.Case No. 13-07552

Debtor

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		TD Bank Account 7100858204 (Negative Balance)	-	0.00
		Independence Bank 200008233 (Negative balance)	-	0.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		Protective Life Term Life Insurance Policy Debtor Owner Paul Trippe Insured Beneficiaries: Trippe's Children	-	0.00
10. Annuities. Itemize and name each issuer.	X			
Sub-Total > (Total of this page)				0.00

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **JAT, Inc.**Case No. **13-07552**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>Accounts Receivable List Attached is Approximate</b>	-	<b>1,303,687.00</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **1,303,687.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

**JAT, Inc.**  
**A/R Aging Summary**  
As of January 2, 2014

3:54 PM  
01/02/14

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
APAC-ATLANIC INC., Thompson Arthur Divisio						
C203222- Guilford NC	0.00	23,985.00	105,792.65	96,829.00	0.00	226,606.65
Rowan- C203102	8,803.30	0.00	0.00	0.00	0.00	8,803.30
Total APAC-ATLANIC INC., Thompson Arthur Divisio	8,803.30	23,985.00	105,792.65	96,829.00	0.00	235,409.95
BLYTHE BROTHERS ASPHALT CO						
C203331- Mecklenburg NC	120,024.83	191,870.47	0.00	0.00	0.00	311,895.30
BLYTHE BROTHERS ASPHALT CO - Other	0.00	0.00	0.00	0.00	26,964.78	26,964.78
Total BLYTHE BROTHERS ASPHALT CO	120,024.83	191,870.47	0.00	0.00	26,964.78	338,860.08
BLYTHE CONSTRUCTION, INC.						
C203265- Davidson NC BONDED	0.00	0.00	0.00	0.00	-53,472.63	-53,472.63
NC C203055- Cabarrus County	0.00	0.00	0.00	0.00	7,323.14	7,323.14
Total BLYTHE CONSTRUCTION, INC.	0.00	0.00	0.00	0.00	-46,149.49	-46,149.49
BOGGS PAVING						
C202396- Anson county	0.00	0.00	0.00	0.00		
BOGGS PAVING - Other	0.00	0.00	0.00	0.00		
Total BOGGS PAVING	0.00	0.00	0.00	0.00		
FEREBEE CORPORATION						
C203001 Mecklenburg NC	73,775.00	0.00	0.00	0.00	93,140.79	166,915.79
City of Charlotte Resurfacing #2799	14,725.03	43,379.41	79,742.25	4,384.40	0.00	142,231.09
Fort Mill SC- #8	5,984.56	5,217.92	0.00	0.00	0.00	11,202.50
Total FEREBEE CORPORATION	94,484.61	48,597.33	79,742.25	4,384.40	93,140.79	320,349.38
LANE						
2342.039847-Greenville/Spartanburg County	21,866.51	0.00	0.00	0.00	-21,866.51	0.00
27.041400 Jasper SC	82,818.32	0.00	0.00	0.00	0.00	82,818.32
3.040875	0.00	0.00	0.00	0.00	0.00	0.00
Total LANE	104,684.83	0.00	0.00	0.00	-21,866.51	82,818.32
Maymead, Inc.						
C203165- Var, Iredell NC	0.00	0.00	0.00	0.00		
C203235- Burke NC	0.00	0.00	0.00	0.00		
Maymead, Inc. - Other	0.00	0.00	0.00	0.00		
Total Maymead, Inc.	0.00	0.00	0.00	0.00		
RBC						
RILEY PAVING INC	0.00	0.00	0.00	-134,000.00	-255,657.93	-389,657.93
C203221 Guilford NC	0.00	0.00	0.00			
Total RILEY PAVING INC	0.00	0.00	0.00			
S.T. WOOTEN CORP						
C203139- Columbus NC BONDED	0.00	0.00	0.00	0.00		
Total S.T. WOOTEN CORP	0.00	0.00	0.00	0.00		
SATTERFIELD CONSTRUCTION						
30.040837- Laurens SC	7,542.63	0.00	0.00	0.00	-7,542.63	0.00
36.101201	518.76	0.00	0.00	0.00	-518.76	0.00
SATTERFIELD CONSTRUCTION - Other	2,866.95	0.00	0.00	0.00	-2,866.95	0.00
Total SATTERFIELD CONSTRUCTION	10,928.34	0.00	0.00	0.00	-10,928.34	0.00

**JAT, Inc.**  
**A/R Aging Summary**  
As of January 2, 2014

	Current	1 - 30	31 - 60	61 - 90	> 90	TOTAL
SLOAN CONSTRUCTION, COLUMBIA						
09.040878 Calhoun	1,668.80	0.00	0.00	0.00	-1,668.80	0.00
Total SLOAN CONSTRUCTION, COLUMBIA	1,668.80	0.00	0.00	0.00	-1,668.80	0.00
SLOAN CONSTRUCTION, DUNCAN						
30.038567R1- Laurens, SC	0.00	271,901.91	38,411.68	0.00	0.00	310,313.59
Total SLOAN CONSTRUCTION, DUNCAN	0.00	271,901.91	38,411.68	0.00	0.00	310,313.59
TAYLOR & MURPHY CONSTRUCTION						
42.036165	0.00	0.00	0.00	0.00	15,936.33	15,936.33
Total TAYLOR & MURPHY CONSTRUCTION	0.00	0.00	0.00	0.00	15,936.33	15,936.33
Unfactored Invoices	-151,216.77	0.00	0.00	0.00	151,216.77	0.00
Wash Account for Factor 2012	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	189,377.94	536,354.71	249,426.05	19,268.80	174,418.71	



B6B (Official Form 6B) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>Insurance Claims</b> <b>Westfield Insurance Companies</b> <b>c/o BB&amp;T - CIC</b> <b>864-297-4444</b> <b>Claim Numbers:</b> <b>NR-CMM-4995592-10-04-13-A</b> <b>R-CMM-4995592-07-30-13-A</b> <b>NR-CMM-4995592-06-17-13-A</b>  <b>Value of these claims is unliquidated and therefore, unknown.</b>	-	<b>Unknown</b>
		<b>Bond Claim against:</b> <b>Maymead, Inc. and Travelers Casualty and Surety Company of America</b>	-	<b>51,428.00</b>
		<b>Bond Claim against:</b> <b>Boggs Paving Inc. and Liberty Mutual Insurance Co.</b>	-	<b>84,096.00</b>
		<b>Bond Claim against:</b> <b>Riley Paving</b>	-	<b>152,947.00</b>
		<b>Bond Claim against:</b> <b>S.T. Wooten Corp.</b>	-	<b>8,251.00</b>
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>See attached list.</b>	-	<b>598,500.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			

Sub-Total > **895,222.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property



## Westfield Companies Claims Information Report

One Park Circle P.O. Box 5001  
Westfield Center, OH 44251

Claims Summary			
<b>Insured:</b> JAT INC		<b>Policy Number:</b> 4995592	
		<b>Agency:</b> 392040 - BB&T - CIC	
<b>Claim Number</b> NR-CMM-4995592-11-30-13-A			
<b>Date of Loss:</b> 11/30/2013	<b>Cum Paid Loss:</b> \$0.00	<b>Status:</b> Closed	<b>Claims Office Name:</b> FNSO
<b>Cause of Loss:</b> Automobile	<b>Outstanding Reserve:</b> \$0.00	<b>Office Manager:</b> Mitchem, Serena	
<b>Description of Loss:</b> DRIVERS REAR DOOR GLASS AND DRIVER FRONT DOOR GLASS WAS BROKEN			
<b>Claim Number</b> NR-CMM-4995592-10-04-13-A			
<b>Date of Loss:</b> 10/04/2013	<b>Cum Paid Loss:</b> \$0.00	<b>Status:</b> Open	<b>Claims Office Name:</b> FNSO
<b>Cause of Loss:</b> Automobile	<b>Outstanding Reserve:</b> \$4,900.00	<b>Office Manager:</b> Mitchem, Serena	
<b>Description of Loss:</b> OV PULLED IN FRONT OF IV CAUSING BOTH VEHICLES TO COLLIDE.			
<b>Claim Number</b> R-CMM-4995592-07-30-13-A			
<b>Date of Loss:</b> 07/30/2013	<b>Cum Paid Loss:</b> \$1,838.96	<b>Status:</b> Open	<b>Claims Office Name:</b> FNSO
<b>Cause of Loss:</b> Automobile	<b>Outstanding Reserve:</b> \$150,000.00	<b>Office Manager:</b> Mitchem, Serena	
<b>Description of Loss:</b> PER TERI/CUS - CREW IN PARKING LOT DOING MOISTURE CHECK, KEVIN (CREWWORKER) LEFT AND TIMMY WIECZORK (FOREMAN) HEARD CRASH. NOT SURE WHAT HAPPENED. IT IS BELIEVED HE SWERVED & CORRECTED HIMSELF AND STRUCK ANOHTER VEHICLE PUSHING IT FROM NORTHBOUND LANE INTO SOUTHBOUND LANE			
<b>Claim Number</b> NR-CMM-4995592-06-17-13-A			
<b>Date of Loss:</b> 06/17/2013	<b>Cum Paid Loss:</b> \$7,862.24	<b>Status:</b> Open	<b>Claims Office Name:</b> Duluth Regional
<b>Cause of Loss:</b> Automobile	<b>Outstanding Reserve:</b> \$942.00	<b>Office Manager:</b> Jones, Lynn	
<b>Description of Loss:</b> IV REAR ENDED CV AS THE CV WAS TURNING INTO A PARKING LOT CAUSING THE CV TO BE PUSHED AND SPUN AROUND INTO ANOTHER VEHICLE THAT WAS IN THE PARKING LOT. 3 VEHICLES INVOLVED. PARKING LOT WAS EBENEZER BAPTIST CHURCH. IT WAS RAINING			
<b>Claim Number</b> NR-CMM-4995592-04-19-13-A			
<b>Date of Loss:</b> 04/19/2013	<b>Cum Paid Loss:</b> \$16,300.00	<b>Status:</b> Closed	<b>Claims Office Name:</b> Charlotte
<b>Cause of Loss:</b> Automobile Property	<b>Outstanding Reserve:</b> \$0.00	<b>Office Manager:</b> Panko, Ron	
<b>Description of Loss:</b> THE TRAILER HITCH THAT WAS ON THE IV CAME OFF IV - CAUSED THE TRAILER TO HIT A GUARDRAIL, WENT OVER INTO A MEDIAN AND HIT ANOTHER GUARDRAIL. PIECE OF EQUIPMENT ON TRAILER IS DAMAGED.			
<b>Claim Number</b> NR-CMM-4995592-11-21-11-A			
<b>Date of Loss:</b> 11/21/2011	<b>Cum Paid Loss:</b> \$737.05	<b>Status:</b> Closed	<b>Claims Office Name:</b> Duluth Regional
<b>Cause of Loss:</b> Automobile	<b>Outstanding Reserve:</b> \$0.00	<b>Office Manager:</b> Jones, Lynn	

CHART OF VEHICLES

2007	Isuzu	FXR Custom Built Specialty	4 GTT8F4B67F711231	54,000	300,000.00
2003	GMC	Td7500 New Mark **	1GDM71C12J51742	180,000	80,000.00
1990	Isuzu	NPRN Thermo Truck	JALB4B1H8L7006281	358,000	18,000.00
1998	Isuzu	NPRN Marker Adhesive Truck	JALC4BK7W7000184	156,000	15,000.00
1990	Isuzu	NPRN Marker Adhesive Truck	JALB4B1H8L7003848	176,000	6,000.00
1995	Interna	Attenuator Truck/Mess Ctr	IHTSCAAL9SH646739	287,000	18,000.00
1996	Interna	Attenuator Truck *	IHTSCAAL8TH260122	250,000	11,000.00
1987	Interna	Box Truck	1HTLDWPM1HH483673	Storage	1,000.00
2006	Chevy	Pickup C1500	3GCEC14X16G152657	196,000	3,000.00
2001	Ford	Pickup F350	1FTWW33F21EA13962	412,000	2,000.00
2006	Dodge	Pickup Ram	3D7MX48C16G123612	156,000	13,000.00
2000	Ford	Pickup F650	3FDNF6520YMA17161	218,000	15,000.00
1994	Frht	Attenuator Truck (Blown Eng)	1FV6HFAC2RL618760		2,000.00
1996	Frht	Conventional (Blown Eng)****	1FUYDCYB0TP771352		2,000.00
1995	Isuzu	Attenuator Truck	JALK7A127S3200657	262,000	18,000.00
1992	Isuzu	NPR Epoxy Unit *	JALE5B1U6N3000173	230,000	10,000.00
2004	Ford	Pickup Ranger	1FTYR10U64PA66857	143,000	5,000.00
1992	Ford	Cargo Truck – Long Liner	1FDYH81A3NVA21044	143,000	20,000.00
1993	Isuzu	NPRN Paint Truck	JALC4B1K5P7006602	166,000	10,000.00
1994	Isuzu	NPRN (Wrecked)	JALB4B1K5R7011488		Ins Claim ?
1987	Ford	Pickup Diesel	1FDNT74AXHVA48382	117,000	4,000.00
2007	Ford	Pickup F550 ***	1FDAW57P87EB35254		12,500.00
1996	Frht	Attenuator Truck	1FV3GFACXTL672434	203,000	11,000.00
1991	Interna	Attenuator Truck	1HTSDNUN3MH379683	204,000	11,000.00
2001	Interna	Attenuator Truck *	1HTSCABMX1H311446		11,000.00

Majority of vehicles are specific to industry.

**\*Located in Salisbury North Carolina (3)**

**\*\*Located at Continental Engines, Greenville SC (1)**

**\*\*\*Located at Duncan Diesel, Duncan SC (1)**

**\*\*\*\*Located at Christopher Trucks, Greenville SC (1)**

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
JALB4B1H8L7006281

YEAR MAKE  
1990 ISU

MODEL  
NPRNPR

NEW/USED  
USED

BODY STYLE DATE  
PK 6/13/2013

ODOMETER WEIGHT  
0 5000

TITLE NUMBER  
770490264621940

VEHICLE BRAND(S)\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE  
DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL  
EXEMPT

FULL NAME OF OWNER(S)  
JAT INC  
5135 LOCUST HILL RD  
TRAVELERS REST, SC 29690-8636

CUSTOMER NUMBER: 30521292



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE  
PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE  
VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE


38417990

S14EZ0122A


STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER	YEAR	MAKE	MODEL	NEW/USED
JALC4B1K7W7000184	1998	ISU	NPRNPR	USED
BODY STYLE	DATE ISSUED	ODOMETER	WEIGHT	TITLE NUMBER
TK	03-29-2011	139,247	5100	770490231470546
VEHICLE BRAND(S)				
EXCEEDS MECH LIMITS				
FULL NAME OF OWNER(S)			CUSTOMER NUMBER: 025931756	
TRIPPE, PAUL MARK OR				
JAT INC OR				
205 BLUE SKY DR				
SUNSET SC 296852604				
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR	
KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.				

042201065



STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER JALB4B1H8L7003848	YEAR 1990	MAKE ISU	MODEL NPRNPR	NEW/USED USED
BODY STYLE TK	DATE 8/29/2013	ODOMETER 117478	WEIGHT 11500	TITLE NUMBER 770490267992009
VEHICLE BRAND(S) EXCEEDS MECH LIMITS				
FULL NAME OF OWNER(S) J A T INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033		
				
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
KEVIN A. SHWEDO EXECUTIVE DIRECTOR		NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDSTHIS TITLE				

38452006

STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER 1HTSCAAL9SH646739	YEAR 1995	MAKE INTL	MODEL 40S470	NEW/USED USED
BODY STYLE TK	DATE 6/13/2013	ODOMETER 0	WEIGHT 14100	TITLE NUMBER 770490264621577
VEHICLE BRAND(S)***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE*** DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL EXEMPT				
FULL NAME OF OWNER(S) JAT INC 5135 LOCUST HILL RD TRAVELERS REST, SC 29690-8636		CUSTOMER NUMBER: 30521292		
				
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
KEVIN A. SHWEDO EXECUTIVE DIRECTOR		NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE				

38417989

(5)

STATE OF SOUTH CAROLINA					
CERTIFICATE OF TITLE					
OF A VEHICLE					
VEHICLE ID NUMBER IHTSCAAL8TH260122	YEAR 1996	MAKE INTL	MODEL 40S470	NEW/USED USED	
BODY STYLE TK	DATE 03/15/2007	ODOMETER 203457	WEIGHT 1300	TITLE NUMBER 770490172883665 B	
VEHICLE BRAND(S) ACTUAL MILEAGE					
FULL NAME OF OWNER(S) JAT INC 5135 LOCUST HILL RD TRAVELERS REST SC 296908636		CUSTOMER NUMBER: 30521292			
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
MARCIA S. ADAMS EXECUTIVE DIRECTOR			MARK SANFORD GOVERNOR		
KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

36933300




**STATE OF SOUTH CAROLINA**  
**CERTIFICATE OF TITLE**  
**OF A VEHICLE**

VEHICLE ID NUMBER 1HTLDWPM1HH483673	YEAR 1987	MAKE INTL	MODEL SS 9V4	NEW/USED USED
BODY STYLE TK	DATE 6/13/2013	ODOMETER 0	WEIGHT 13000	TITLE NUMBER 770490264623433

VEHICLE BRAND(S)\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*  
DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL  
EXEMPT

FULL NAME OF OWNER(S)  
J A T INC  
5135 LOCUST HILL RD  
TRAVELERS RST, SC 29690-8636

CUSTOMER NUMBER: 17898033



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE  
PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE  
VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

38417991

7 S14EZ0122A

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER	YEAR	MAKE	MODEL	NEW/USED
3GCEC14X16G152657	2006	CHEV	C1500	USED
BODY STYLE	DATE ISSUED	ODOMETER	WEIGHT	TITLE NUMBER
PK	11-09-2012	155,392	4257	770230255571484B
VEHICLE BRAND(S)				
ACTUAL MILEAGE				

FULL NAME OF OWNER(S)  
JAT INC OR  
TRIPPE, PAUL MARK  
5135 LOCUST HILL RD  
TRAVELERS REST SC 296908636


CUSTOMER NUMBER: 031155105

THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

043954344

STATE OF SOUTH CAROLINA					
CERTIFICATE OF TITLE					
OF A VEHICLE					
VEHICLE ID NUMBER 1FTWW33F21EA13962	YEAR 2001	MAKE FORD	MODEL F350 S	NEW/USED USED	
BODY STYLE PK	DATE 8/29/2013	ODOMETER 258669	WEIGHT 6900	TITLE NUMBER 770490267991266 D	
VEHICLE BRAND(S) ACTUAL MILEAGE					
FULL NAME OF OWNER(S) J A T INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033			
					
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.					

38452005

9

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
3D7MX48C16G123612

YEAR MAKE  
2006 DODG

MODEL  
RAM

NEW/USED  
USED

BODY STYLE DATE  
PK 8/22/2013

ODOMETER WEIGHT  
200000 7287

TITLE NUMBER  
770630267678062

VEHICLE BRAND(S)  
ACTUAL MILEAGE

FULL NAME OF OWNER(S)  
J A T INC OR  
TRIPPE, PAUL MARK  
5135 LOCUST HILL RD  
TRAVELERS RST, SC 29690-8636

CUSTOMER NUMBER: 17898033




THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDS THIS TITLE

38443655

STATE OF SOUTH CAROLINA					
CERTIFICATE OF TITLE					
OF A VEHICLE					
VEHICLE ID NUMBER 3FDNF6520YMA17161	YEAR 2000	MAKE FORD	MODEL COFF6S	NEW/USED USED	
BODY STYLE VN	DATE 6/13/2013	ODOMETER 44791	WEIGHT 8687	TITLE NUMBER 770490264624340	
VEHICLE BRAND(S)***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE*** DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL ACTUAL MILEAGE					
FULL NAME OF OWNER(S) J A T INC 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033			
					
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

38417993

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
1FV6HFAC2RL618760

YEAR MAKE  
1994 FRHT

MODEL  
FL70

NEW/USED  
NEW

BODY STYLE DATE  
TK 8/22/2013

ODOMETER WEIGHT  
165512 12000

TITLE NUMBER  
770490267633678 A

VEHICLE BRAND(S)\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*DUPLICATE\*\*\*  
DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL  
ACTUAL MILEAGE

FULL NAME OF OWNER(S)  
J A T INC  
5135 LOCUST HILL RD  
TRAVELERS RST, SC 29690-8636

CUSTOMER NUMBER: 17898033



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE  
PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE  
VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

38418676

Good.




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STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER 1FUYYCYB0TP771352	YEAR MAKE 1996 FRHT	MODEL CONVEN	NEW/USED NEW	
BODY STYLE TK	DATE ISSUED 03-31-2003	ODOMETER 489,957	WEIGHT 17000	TITLE NUMBER 770630109568737A
VEHICLE BRAND(S) ACTUAL MILEAGE				
FULL NAME OF OWNER(S) JAT, INC 425 STYLES RD TAYLORS SC 296876053		CUSTOMER NUMBER: 030249392		
FIRST LIENHOLDER CITICAPITAL COMMERCIAL CORP PO BOX 168647 IRVING TX 750168647 DATE OF LIEN: 03/21/2003		1ST LITEN RELEASED 8-3-06 BY <i>[Signature]</i> (DATE) AUTHORIZED AGENT		
THE SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
B. BOYKIN ROSE, DIRECTOR DEPT. OF PUBLIC SAFETY		MARK SANFORD, GOVERNOR		
KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDS THIS TITLE				

033489136

STATE OF SOUTH CAROLINA					
CERTIFICATE OF TITLE					
OF A VEHICLE					
VEHICLE ID NUMBER JALK7A127S3200657	YEAR 1995	MAKE ISU	MODEL FTR	NEW/USED USED	
BODY STYLE TK	DATE 6/13/2013	ODOMETER 75062	WEIGHT 10000	TITLE NUMBER 770490264624126	
VEHICLE BRAND(S)***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE***DUPLICATE DUPLICATE CERTIFICATE, SUBJECT TO THE ORIGINAL ACTUAL MILEAGE					
FULL NAME OF OWNER(S) J A T INC 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033			
					
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

38417992



STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER JALB5BIU6N3000173	YEAR 1992	MAKE ISU	MODEL NRRNRR	NEW/USED USED
BODY STYLE TK	DATE 8/29/2013	ODOMETER 49690	WEIGHT 7500	TITLE NUMBER 770490267992652
VEHICLE BRAND(S) ACTUAL MILEAGE				
FULL NAME OF OWNER(S) J A T INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033		
				
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
KEVIN A. SHWEDO EXECUTIVE DIRECTOR		NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE				

38452007

(15)

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
1FTYR10U64PA66857

YEAR MAKE  
2004 FORD

MODEL  
RANGER

NEW/USED  
USED

BODY STYLE  
PK

DATE  
8/26/2013

ODOMETER  
112638

WEIGHT  
3056

TITLE NUMBER  
770490267800111

VEHICLE BRAND(S)  
ACTUAL MILEAGE

FULL NAME OF OWNER(S)  
J A T INC OR  
TRIPPE, PAUL MARK  
5135 LOCUST HILL RD  
TRAVELERS RST, SC 29690-8636

CUSTOMER NUMBER: 17898033



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

38418500

16

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
1FDYH81A3NVA21044

YEAR MAKE  
1992 FORD

MODEL  
CARGO

NEW/USED  
USED

BODY STYLE DATE  
TK 8/22/2013

ODOMETER WEIGHT  
0 26000

TITLE NUMBER  
770630267679755

VEHICLE BRAND(S)  
EXEMPT

FULL NAME OF OWNER(S)  
J A T INC OR  
TRIPPE, PAUL MARK  
5135 LOCUST HILL RD  
TRAVELERS RST, SC 29690-8636

CUSTOMER NUMBER: 17898033



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDSTHIS TITLE

38443656

(17) ~~18~~

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER  
JALC4B1K5P7006602

YEAR MAKE  
1993 ISU

MODEL  
NPR

NEW/USED  
USED

BODY STYLE DATE  
TK 8/27/2013

ODOMETER WEIGHT  
189263 10250

TITLE NUMBER  
770230267859166

VEHICLE BRAND(S)  
ACTUAL MILEAGE

FULL NAME OF OWNER(S)  
TRIPPE, PAUL MARK OR  
JAT INC  
205 BLUE SKY DR  
SUNSET, SC 29685-2604

CUSTOMER NUMBER: 25931756



THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.


KEVIN A. SHWEDO  
EXECUTIVE DIRECTOR

NIKKI R. HALEY  
GOVERNOR

KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE


38469802

**STATE OF SOUTH CAROLINA**  
**CERTIFICATE OF TITLE**  
**OF A VEHICLE**

VEHICLE ID NUMBER JALB4B1K5R7011488		YEAR 1994	MAKE ISU	MODEL NPRNPR	NEW/USED USED
BODY STYLE TK	DATE 8/26/2013	ODOMETER 0	WEIGHT 5000	TITLE NUMBER 770490267797663 B	
VEHICLE BRAND(S) EXEMPT					
FULL NAME OF OWNER(S) J A T INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033			
					
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

38418499

**STATE OF SOUTH CAROLINA**  
**CERTIFICATE OF TITLE**  
**OF A VEHICLE**

VEHICLE ID NUMBER 1FDNT74AXHVA48382		YEAR 1987	MAKE FORD	MODEL MEDIUM	NEW/USED USED
BODY STYLE TR	DATE 6/12/2013	ODOMETER 117223	WEIGHT 6800	TITLE NUMBER 770490264567853	
VEHICLE BRAND(S) EXCEEDS MECH LIMITS					
FULL NAME OF OWNER(S) JAT INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS REST, SC 29690-8636		CUSTOMER NUMBER: 31155105			
					
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.					
KEVIN A. SHWEDO EXECUTIVE DIRECTOR			NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE					

38417227



0578303035 FORD - CL

480630000000000000 4203 5474

20

STATE OF SOUTH CAROLINA  
**CERTIFICATE OF TITLE**  
OF A VEHICLE

VEHICLE ID NUMBER	YEAR	MAKE	MODEL	NEW/USED
1FDAW57P87EB35254	2007	FORD	F550	NEW
BODY STYLE	DATE ISSUED	ODOMETER	WEIGHT	TITLE NUMBER
TK	03-05-2007	5	7619	772060172020788A

VEHICLE BRAND(S)  
ACTUAL MILEAGE

FULL NAME OF OWNER(S)  
JAT, INC  
5135 LOCUST HILL RD  
TRAVELERS REST SC 296908636

CUSTOMER NUMBER: 030249392

FIRST LIENHOLDER  
FORD MOTOR CREDIT COMPANY  
PO BOX 105704  
ATLANTA GA 303485704  
DATE OF LIEN 02/16/2007

1ST LIEN RELEASED  
BY (DATE)  
(AUTHORIZED AGENT)

THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.


MARCIA S. ADAMS  
EXECUTIVE DIRECTOR

MARK SANFORD  
GOVERNOR

KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.

037826084

21

STATE OF SOUTH CAROLINA				
CERTIFICATE OF TITLE				
OF A VEHICLE				
VEHICLE ID NUMBER 1FV3GFACXTL672434	YEAR 1996	MAKE FRHT	MODEL MED CO	NEW/USED USED
BODY STYLE TR	DATE 8/23/2013	ODOMETER 0	WEIGHT 8700	TITLE NUMBER 770490267728908 B
VEHICLE BRAND(S) EXEMPT				
FULL NAME OF OWNER(S) J A T INC OR TRIPPE, PAUL MARK 5135 LOCUST HILL RD TRAVELERS RST, SC 29690-8636		CUSTOMER NUMBER: 17898033		
				
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.				
KEVIN A. SHWEDO EXECUTIVE DIRECTOR		NIKKI R. HALEY GOVERNOR		
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE				

38418497



22 08-80-44 7880014085-2

STATE OF SOUTH CAROLINA  
CERTIFICATE OF TITLE  
OF A VEHICLE

VEHICLE ID NUMBER	YEAR	MAKE	BODY STYLE	MODEL
1HTSDNUN3MH379683	1991	INTL	TRK	40S490

WEIGHT	NEW/USED	TITLE NUMBER	ODOMETER	DATE ISSUED
100	USED	28031648	115,218 *	04-06-1998

FULL NAME OF OWNER(S)  
J A T INC  
425 STYLES ROAD  
TAYLORS SC 29687

VEHICLE BRAND(S)  
\*ACTUAL MILEAGE

FIRST LIENHOLDER  
BB&T OF SOUTH CAROLINA  
P O BOX 1506  
LUMBERTON NC 28359  
DATE OF LIEN 08-29-1997

1ST LIEN RELEASED 3/21/01  
DATE  
BY *James E. Rollins*  
AUTHORIZED AGENT

THE SOUTH CAROLINA DEPARTMENT OF PUBLIC SAFETY  
HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY  
THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE  
DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.

J. GLENN BECKHAM  
DEPUTY DIRECTOR  
DMV

DAVID M. BEASLEY  
GOVERNOR

KEEP IN SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE

29337658

STATE OF SOUTH CAROLINA						
CERTIFICATE OF TITLE						
OF A VEHICLE						
VEHICLE ID NUMBER	YEAR	MAKE	MODEL	NEW/USED		
LHTSCABMX1H311446	2009	INTL	4000 S	USED		
BODY STYLE	DATE ISSUED	ODOMETER	WEIGHT	TITLE NUMBER		
TR	06-11-2013		11000	770490264535819		
VEHICLE BRAND(S)						
EXEMPT						
FULL NAME OF OWNER(S)			CUSTOMER NUMBER: 017898033			
J A T INC DBA						
TRIPPE, PAUL MARK						
5135 LOCUST HILL RD						
TRAVELERS RST SC 296908636						
THE SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES HEREBY CERTIFIES THAT THE PERSON HEREIN IS REGISTERED BY THIS DEPARTMENT AS THE LAWFUL OWNER OF THE VEHICLE DESCRIBED SUBJECT TO THE LIENS, IF ANY, HEREIN SET FORTH.						
KEVIN A SHWEDO EXECUTIVE DIRECTOR			NICKINI HALEY GOVERNOR			
KEEP IN A SAFE PLACE. ANY ALTERATION OR ERASURE VOIDS THIS TITLE.						

044598843

B6B (Official Form 6B) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
28. Office equipment, furnishings, and supplies.		<b>See attached list.</b>	-	<b>500.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.		<b>Miscellaneous Machinery, Fixtures and Equipment.</b>	-	<b>198,110.00</b>
30. Inventory.		<b>Inventory of Work Product</b>	-	<b>88,000.00</b>
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		<b>Shop Camera Security System (SPI Security installed and may buy back)</b>	-	<b>10,000.00</b>

Sub-Total > **296,610.00**  
(Total of this page)  
Total > **2,495,519.00**

(Report also on Summary of Schedules)

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property

**Office Equipment, Furnishings and Supplies**

(2) Chairs in Foyer
(1) Foyer Table
Desk, Computer and Cabinet (1 <sup>st</sup> Office)
Phone System
Boards
Bookcase
(2) Four Drawer Filing Cabinets
Conference Table and Four Chairs
Small Refrigerator
Microwave
Tables
(2) Desks, (2) Computers, (3) Chairs (2 <sup>nd</sup> Office)
Desk, Table, Storage and Printer (3 <sup>rd</sup> Office)

**Miscellaneous Machinery Fixtures and Equipment**

New Holland Skid Loader	5,000.00
7 Ton Trailer	7,000.00
New Holland Skid Loader	13,000.00
Trailer	3,000.00
New Holland Skid Loader *	5,000.00
Trailer *	2,000.00
45' Mcelreth Trailer with (2) 4000 lb cooker kettles *	30,000.00
New Holland (2) Buckets and Sweepster	4,000.00
55 gallon drum loading attachment	300.00
Diesel Fuel Tanl	1,000.00
8' Blue Trailer with Snow Plow Saw/Ecco Saw	15,000.00
Green Handliner Unit 500 lb Capacity with Trailer	2,500.00
Yellow 2000 lb Capacity Thermo Unit with Trailer	15,000.00
Handliner Unit 1000 lb Capacity attached to 2000 Ford F650	15,000.00
Hand Tools on Trucks	3,000.00

**\*Located in Salisbury, North Carolina**

**Miscellaneous Machinery Fixtures and Equipment Located Inside Shop Building**

(2) Tool Boxes	100.00
(7) Pneumatic Tools	150.00
(3) Drill Press	1050.00
Lathe	200.00
(3) Grinders	150.00
(3) Band Saw	1800.00
(2) Vice	50.00
(6) Shop Tables	400.00
Hydraulic Jack	30.00
Pepsi Dispenser	150.00
(5) Gas Bottles/Oxygen	200.00
Pressure Washer	200.00
Car Lift	5,000.00
Bolts Bin with Bolts	1,500.00
Water Cooler	25.00
Bolts Bin with Hydraulic Fittings	2,000.00
Bolts Bin with Plumbing Fittings	1,000.00
Hose Crimping Machine	1,000.00
Sand Blasting Machine	1,000.00
(2) Parts Washer	900.00
Makita Chop Saw	100.00
Engine Stand	100.00

Misc. Hydraulic Floor Jacks	2,000.00
(5) Office Chairs	100.00
(2) Apollo Handliners	5,000.00
(2) Battery Charger	100.00
(2) Plasma Torch PCM-5001	1500.00
Tig Welder	1,200.00
(2) Mig Welder	2,000.00
Tig Arch Welder	2,000.00
(2) Gas Torches	150.00
Ladders	100.00
Gas Heater	50.00
(3) Shop Fans	150.00
Table Jack	100.00
Flood Light	25.00
(2) Hand Grinders, Skill Saw, Saws All	200.00
(2) Pallet Jack	400.00
(2) Air Compressors	175.00
Old Handliner	100.00
New Wanco Arrow Board	1,000.00
Roll Press Shearer	400.00
Cold Plainer/Line Remover	3,000.00
Pallet Striper	4,000.00
Shop Vac	25.00
Lawn Mower	1,000.00
Damaged Grinder	1,000.00
Old Slot Saw	1,000.00
Damaged Double Drop Handliner	2,000.00
Shop Desk, Computer, Chair, Filing Cabinet	200.00

**Storage Building One (Located on Site)**

Building	3,000.00
Grinder	2,000.00
Spare Wisconsin Motor	5,000.00
Signs and Sign Stands	1,000.00

**Storage Building Two (Located on Site)**

Building	3,000.00
Cans of Paint, Misc. Tools and Misc Office Supplies	400.00

**Storage Building Three (Located on Site)**

Building	3,000.00
(2) Generators	400.00
Bolts Bin with Bolts	2,000.00
Misc. Supplies	1,000.00
(9) Fire Extinguishers	200.00

**Storage Building Four (Located on Site)**

Building	3,000.00
(2) Generator	150.00
(2) Air Compressor	150.00
(3) Steel Racks	2,000.00
Leaf Blower	25.00
Misc. Supplies	1,000.00
(2) Grinder	1800.00
Wheel Barrow	50.00
Banding Machine	800.00
Water Cooler	25.00
(2) Broken Air Compressors	30.00
Band Saw	100.00
Pressure Washer	100.00
Sign Stands (located under shed)	1,000.00

**JAT, Inc.**  
**Inventory Valuation Summary**  
 As of December 31, 2013

	On Hand	Avg Cost	Asset Value	% of Tot Asset	Sales Price	Retail Value	% of Tot Retail
Inventory							
4X4 RED/CLEAR PERM. MARKERS	2,179	0.65	1,411.56	0.5%	0.00	0.00	0%
BI-DIR Yellow RPM	14,900	0.74	11,027.10	4%	4.00	59,600.00	67.7%
Clear Mono RPM	-20	0.78	-15.60	-0%	0.00	0.00	0%
Material I	1	34,859.99	34,859.99	12.5%	0.00	0.00	0%
Mono Yellow RPM	6,900	0.78	5,382.00	1.9%	4.00	27,600.00	31.4%
NC Glass Bead	3.5	590.00	2,065.00	0.7%	0.00	0.00	0%
NC White Thermoplastic	22.5	1,808.64	40,694.40	14.6%	0.00	0.00	0%
NC Yellow Thermoplastic	27	1,808.64	48,833.28	17.5%	0.00	0.00	0%
RPM ADHESIVE Bituminous	32	25.00	800.00	0.3%	25.00	800.00	0.9%
SC E16 TYPE 4 GLASS	1	980.00	980.00	0.4%	0.00	0.00	0%
SC Glass Bead	6.5	6.30	40.95	0%	0.00	0.00	0%
SC White Profile	0.25	1,708.00	427.00	0.2%	0.00	0.00	0%
SC White Thermo	55	1,331.20	73,216.00	26.3%	0.00	0.00	0%
SC Yellow Thermo	46	1,276.09	58,700.00	21.1%	0.00	0.00	0%
Total Inventory	24,153.75		278,421.68	100.00%		88,000.00	100.00%
<b>TOTAL</b>	<b>24,153.75</b>		<b>278,421.68</b>	<b>100.00%</b>		<b>88,000.00</b>	<b>100.00%</b>



B6D (Official Form 6D) (12/07)

In re **JAT, Inc.**Case No. **13-07552**

Debtor

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Code Debtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Code Debtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No. <b>x3112</b>  <b>Independence National Bank</b> <b>PO Box 1776</b> <b>Greenville, SC 29602</b>		X -	<b>Mortgage (May be unrecorded)</b> <b>Commercial Buildings and land located</b> <b>at</b> <b>5135 Locust Hill Road, Travelers Rest,</b> <b>SC</b> <b>Tax Map #0648050100305</b> <b>Tax assessed value \$201,130.00</b> <b>Debtor believes value to be</b>				<b>200,000.00</b>	<b>0.00</b>
			Value \$ <b>300,000.00</b>					
Account No.  <b>Republic Business Credit, LLC</b> <b>201 St. Charles Avenue, Suite 2409</b> <b>New Orleans, LA 70170</b>		X -	<b>UCC Filing</b>  <b>Accounts Receivable</b> <b>List Attached is Approximate</b>				<b>800,000.00</b>	<b>0.00</b>
			Value \$ <b>1,303,687.00</b>					
Account No.  <b>Utica Leaseco, LLC</b> <b>Attn: David K. Levy, President</b> <b>44225 Utica Road</b> <b>Utica, MI 48317</b>		X -	<b>UCC Filing</b>  <b>List of vehicles and equipment</b>				<b>500,000.00</b>	<b>0.00</b>
			Value \$ <b>796,610.00</b>					
Account No.  								
			Value \$					
Subtotal (Total of this page)							<b>1,500,000.00</b>	<b>0.00</b>
Total (Report on Summary of Schedules)							<b>1,500,000.00</b>	<b>0.00</b>

0 continuation sheets attached

In re JAT, Inc.Case No. 13-07552Debtor**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E D E B T O R	H U S B A N D , W I F E , J O I N T , O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			<b>Real Property Taxes</b>					
<b>Greenville County Auditor Suite 800 301 University Ridge Greenville, SC 29601</b>		-						<b>5,200.00</b>
							<b>5,200.00</b>	<b>0.00</b>
Account No.			<b>Withholding Taxes August 2013 - December 2013</b>					
<b>Internal Revenue Service Centralized Insolvency Operation PO Box 7346 Philadelphia, PA 19101-7346</b>		-						<b>0.00</b>
							<b>75,000.00</b>	<b>75,000.00</b>
Account No.			<b>Withholding Taxes August 2013 - December 2013</b>					
<b>SC Dept of Rev. &amp; Tax PO Box 12265 Columbia, SC 29211</b>		-						<b>0.00</b>
							<b>15,000.00</b>	<b>15,000.00</b>
Account No.			<b>Taxes</b>					
<b>SC Dept. of Employment &amp; Workforce P.O. Box 7103 Columbia, SC 29202</b>		-						<b>0.00</b>
							<b>5,000.00</b>	<b>5,000.00</b>
Account No.								
Subtotal								<b>5,200.00</b>
(Total of this page)							<b>100,200.00</b>	<b>95,000.00</b>
Total								<b>5,200.00</b>
(Report on Summary of Schedules)							<b>100,200.00</b>	<b>95,000.00</b>

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **JAT, Inc.**Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	Husband, Wife, Joint, or Community			C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H	W	J				
Account No.								
<b>Advance Tape Markings</b> <b>24288 Network Place</b> <b>Chicago, IL 60673</b>	-							<b>9,175.00</b>
Account No.								
<b>American Towing &amp; Recovery</b> <b>25 Fox Road</b> <b>Lyman, SC 29365</b>	-							<b>15,596.00</b>
Account No.								
<b>Amerigas</b> <b>PO Box 660288</b> <b>Dallas, TX 75266</b>	-							<b>6,231.00</b>
Account No. <b>x-xxxxx xxx x-x1005</b>								
<b>AMEX</b> <b>PO Box 650448</b> <b>Dallas, TX 75265-0448</b>	-							<b>120,000.00</b>
Subtotal (Total of this page)								<b>151,002.00</b>

7 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			<b>Vendor</b>				
<b>Andy Oxy</b> <b>PO Box 6389</b> <b>Asheville, NC 28816</b>		-					<b>57.00</b>
Account No.			<b>Credit Card</b>				
<b>AT&amp;T Universal</b> <b>PO Box 5014</b> <b>Carol Stream, IL 60197</b>		-					<b>400.00</b>
Account No.			<b>Vendor</b>				
<b>Atlas COPC Const.</b> <b>PO Box 200948</b> <b>Pittsburgh, PA 15251</b>		-					<b>804.00</b>
Account No.			<b>Services</b>				
<b>BANNISTER, WYATT &amp; KAPPEL, LLC</b> <b>PO BOX 10007</b> <b>Greenville, SC 29603</b>		-					<b>5,311.00</b>
Account No.			<b>Services</b>				
<b>Batson Accounting and Tax</b> <b>20 Washington Park</b> <b>Greenville, SC 29601</b>		-					<b>935.00</b>
Subtotal (Total of this page)							<b>7,507.00</b>

Sheet no. **1** of **7** sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re JAT, Inc.Case No. 13-07552

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			Vendor				
BC Cannon 2501 Rutherford Road Greenville, SC 29609		-					7,023.00
Account No.			Vendor				
Christopher Trucks 1601 Whitehorse Road Greenville, SC 29611		-					4,835.00
Account No.			Vendor				
Clarkson Walsh Terrell & Coulter 1164 Woodruff Oaks Lane Greenville, SC 29607		-					1,593.00
Account No.			Settlement of lawsuit regarding Larry D. Cohen, LLC, Trust Account				
DOBCO, Sherwin Williams c/o Grimbail & Cabaniss, LLC PO Box 816 Charleston, SC 29402		-					300,000.00
Account No.			Vendor				
Echols Oil 756 Poinsett Hwy Greenville, SC 29609		-					513.00
Subtotal (Total of this page)							313,964.00

Sheet no. 2 of 7 sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			<b>Vendor</b>				
<b>Eller Diesel Truck &amp; Trailer</b> <b>1020 Peeler Road</b> <b>Salisbury, NC 28147</b>		-					<b>4,318.00</b>
Account No.			<b>Vendor</b>				
<b>Ennis Flint/Paint/Traffic Safety</b> <b>115 Todd Court</b> <b>Thomasville, NC 27360</b>		-					<b>966,000.00</b>
Account No.			<b>Vendor</b>				
<b>Estill Gas Company</b> <b>416 Railroad Ave SE</b> <b>Estill, SC 29918</b>		-					<b>374.00</b>
Account No.			<b>Vendor</b>				
<b>Haynes Locksmith Shop</b> <b>365 Paige Drive</b> <b>Salisbury, NC 28147</b>		-					<b>150.00</b>
Account No.			<b>Business loans to Debtor</b>				
<b>James A. Trippe Jr.</b> <b>7 Terrain Drive</b> <b>Greenville, SC 29605</b>		-					<b>125,000.00</b>
Sheet no. <b>3</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page) <b>1,095,842.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.			<b>Services</b>				
<b>Kennison Dudley &amp; Crawford</b> <b>704 E. McBee Avenue</b> <b>Greenville, SC 29601</b>	-						<b>0.00</b>
Account No.			<b>Vendor</b>				
<b>Labor Finders</b> <b>4040 Chesapeake Drive</b> <b>Charlotte, NC 28216</b>	-						<b>4,003.00</b>
Account No.			<b>Vendor</b>				
<b>Linder Industrial Machinery Co</b> <b>525 State Road S-42-653</b> <b>Greer, SC 29651</b>	-						<b>200.00</b>
Account No.			<b>Vendor</b>				
<b>Morris Business Solutions</b> <b>15 Possum Trot</b> <b>Asheville, NC 28806</b>	-						<b>300.00</b>
Account No.			<b>Vendor</b>				
<b>Ozark</b> <b>848 Sprott Drive</b> <b>Montgomery, AL 36117</b>	-						<b>149,000.00</b>
Subtotal (Total of this page)							<b>149,503.00</b>

Sheet no. **4** of **7** sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims



B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.  <b>Penske</b> <b>1116 White Horse Road Ext</b> <b>Greenville, SC 29605</b>		-	Vendor				<b>2,427.00</b>
Account No.  <b>Pitney Bowes</b> <b>1 Elmcroft Road</b> <b>Stamford, CT 06926</b>		-	Vendor				<b>196.00</b>
Account No.  <b>Precept Staffing</b> <b>328 Hillcrest Square</b> <b>Laurens, SC 29360</b>		-	Vendor				<b>2,728.00</b>
Account No.  <b>Research Derivitaves</b> <b>5045 College Oak Drive</b> <b>Sacramento, CA 95841</b>		-	Vendor				<b>2,706.00</b>
Account No.  <b>SC Department of Transportation</b> <b>PO Box 191</b> <b>Columbia, SC 29201</b>		-	Notice purposes only				<b>0.00</b>
Sheet no. <b>5</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>8,057.00</b>
Subtotal (Total of this page)							<b>8,057.00</b>

B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I T E D	D I S P U T E D	AMOUNT OF CLAIM
			DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.			Vendor				687.00
Suburban Propane 317 Chapin Road Chapin, SC 29036		-					
Account No.			Vendor				5,409.00
Sunbelt Rentals 2612 Old Highway 14 Greer, SC 29650		-					
Account No.			Vendor				4,224.00
Thomas Gasco 2772 Armentrout Drive Concord, NC 28025		-					
Account No.			Vendor				405.00
Uline 12575 Uline Drive Pleasant Prairie, WI 53158		-					
Account No.			Vendor				97.00
WCI of SC 1010 Rodger Bridge Road Duncan, SC 29334		-					
Sheet no. 6 of 7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal (Total of this page)			10,822.00

B6F (Official Form 6F) (12/07) - Cont.

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No.  <b>Weissker Manufacturing</b> <b>2271 Tucker Exchange</b> <b>Palestine, TX 75801</b>		-	<b>Vendor</b>				<b>93,000.00</b>
Account No.  <b>Wells Fargo</b> <b>1200 West 7th Street Ste L2-200</b> <b>Los Angeles, CA 90017</b>		-	<b>Not sure what this is or how much they are owed.</b>				<b>0.00</b>
Account No.  							
Account No.  							
Account No.  							
Sheet no. <b>7</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							<b>Subtotal</b> (Total of this page) <b>93,000.00</b>
Total (Report on Summary of Schedules)							<b>1,829,697.00</b>

B6G (Official Form 6G) (12/07)

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.

**Banks Construction**  
**PO Box 71505**  
**North Charleston, SC 29415**

**Debtor rejects any and all outstanding contracts regarding this entity.**

**Blythe Construction, Inc.**  
**PO Box 31635**  
**Charlotte, NC 28231**

**Debtor rejects any and all outstanding contracts regarding this entity.**

**Ferebee Corporation**  
**PO Box 480066**  
**Charlotte, NC 28269**

**Debtor rejects any and all outstanding contracts regarding this entity.**

**Morris Business Solutions**  
**155 Commons Way**  
**Greenville, SC 29611**

**Debtor rejects lease of copier.**

**Pitney Bowes**  
**2225 American Drive**  
**Neenah, WI 54956**

**Debtor rejects lease of postage meter.**

B6H (Official Form 6H) (12/07)

In re **JAT, Inc.**

Case No. **13-07552**

Debtor

## SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. Sec. 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
James A. Trippe Jr. 7 Terrain Drive Greenville, SC 29605	Utica Leaseco, LLC Attn: David K. Levy, President 44225 Utica Road Utica, MI 48317
James A. Trippe Jr. 7 Terrain Drive Greenville, SC 29605	Independence National Bank PO Box 1776 Greenville, SC 29602
Paul Trippe c/o Trisha Vaughn 4401 Locust Hill Road Taylors, SC 29687	Republic Business Credit, LLC 201 St. Charles Avenue, Suite 2409 New Orleans, LA 70170
Paul Trippe c/o Trisha Vaughn 4401 Locust Hill Road Taylors, SC 29687	Utica Leaseco, LLC Attn: David K. Levy, President 44225 Utica Road Utica, MI 48317
Paul Trippe c/o Trisha Vaughn 4401 Locust Hill Road Taylors, SC 29687	Independence National Bank PO Box 1776 Greenville, SC 29602

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court  
District of South Carolina**

In re JAT, Inc.

Debtor(s)

Case No. 13-07552

Chapter 7

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the President of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 18 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date

1/18/14

Signature /s/ Paul M. Trippe

**Paul M. Trippe  
President**



*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.